ÖAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE



PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.") SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section) Amended 📙 First 1st Preliminary Primary **(b)** 2nd Preliminary Primary (c) Mailing Address: Final Primary Preliminary General REPORTING PERIOD (d) Phone (Bus **Final Election Period** through __ Supplemental SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section) **COLUMN A COLUMN B ELECTION PERIOD**² **TOTAL THIS PERIOD** TOTAL TO DATE Cash on Hand at the Beginning of the Election Period..... Cash on Hand at the Beginning of this Reporting Period..... Total Receipts (From Line 15).... Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... Total Disbursements (not including Unpaid Expenditures) (From Line 19)..... Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).... Total Loans at the Closing of this Reporting Period..... Total Unpaid Expenditures at the Closing of this Reporting Period..... Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)..... 10. Surplus/Deficit /Subtract Line 9 from Line 6/..... I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge. Cardidate Signature Date Treasurer Signature

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

Short Form is checked if the candidate is filing a Preliminary. Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section II, and Section III of this Disclosure Report.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

COLUMN A

COLUMN 8 ELECTION PERIOD TOTAL TO DATE

RECEIPTS	TOTAL THIS PERIOD	TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(4)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	of executive and deliveration of the second		1 (4)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	**************************************		114010
(iii) Subtotal (Add Lines 11(e)(ii) and 11(e)(iii)).			
(b) Candidate or Candidate's Immediate Family			11(2)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	Sacropian (Anna Anna Anna Anna Anna Anna Anna A	Samuel and a same and a same a sa	and displayed and a second sec
(ii) Monetary and Non-Monetary Contributions of More Than \$100	nitra de la companya	mount down you have the	Control of the contro
(iii) Subtotal [Add Lines 11(b)(i) and 11(b)(ii))		The state of the s	Action (Value of Value of Valu
12. Total Commbutions (Add Lines 11/a)(iii) and 11(b)(iii)	The state of the s		NAMES OF THE PROPERTY OF THE P
13. Public Funds and Other Receipts	Annual Control of the		(Parameter)
14, Loans	1871	1871	1 A
15. Total Receipts (Add Lines 12 through 14)	1871	1871	4.33
DISBURSEMENTS			
16. Expenditures	To 8 7 1	1871-	Similar dan wasan san pag
17. Loans Repaid or Forgiven		Territory and the state of the	Summer Anna State Control of the State Control of t
18. Unpaid Expenditures Paid or Forgiven	The state of the s	The state of the s	7 8
19. Subtotal Disbursements (Add Lines 16 through 18)			1.5
20. Unpaid Expenditures			20
21. Total Disbursements (Add Lines 19 and 20)	1871	1871-	Smeltovitigita Valgoritavi C. 3

CARAGE CRANKE CHANCES

SCHEDULE EXPENDITURES CANDIDATE COMMITTEE

Ind impormation or copies from the reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose.

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8/19/06 HAWATI ISCAMD JOURNAL AD IN 9/8/06 ISSNE 27502 AD IN 9/8/06/07/07/07/07/07/07/07/07/07/07/07/07/07/	DATE OF	Fill hame, street address, city, state and zercode of vendor or bource of non-monetary contrepits	purpose of expenditure or description at	EXPENDITURE OR FAIR MARKET VALUE OF HON-MOMETARY CONTRIBUTION
8/19/06 HAWAT: ISCAMB TOLERAL AD IN 96 BX 227 CAPTHY GOT HE 96704 8/19/06 HPP CONCH HAWDTON PARASISE PARK KS BUS 11000 KERMI HE 96749 9/24/06 OFFICE MAX 311 MAKAMA SOT 96720 8/24/06 OFFICE MAX 311 MAKAMA SOT 96720 BRICE - RITE SILVES 8/23/06 8400 UM VARS MY PR TOTAL AC F C 33321 8/16/06 POR 25274 WOMANDATAN CONTRIBUTION 8/400 WO TER CONTRESSION NON-MONETANY CONTRIBUTION 8/400 WO TER CONTRESSION NON-MONETANY CONTRIBUTION WO TER CONTRESSION NON-MONETANY CONTR	8/17/06	808 CLASSIFIEDS 200 KATELEWA AVE # 201 HILD HS 96720	\$	343 €
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ATTACH A COPY OF THE EXECUTED LOAN DOCUMENT AT THE TIME OF INITIAL DISCLOSURE

NIKO NAMAL



SCHEDULE D LOANS

CANDIDATE COMMITTEE

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